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## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)
SHOGO KAWAMURA, ET AL.	Examiner: An H Do
Application No.: 09/900,866	) Group Art Unit: 2853
Filed: July 10, 2001	)
For: LIQUID DISCHARGE RECORDING HEAD CARTRIDGE AND LIQUID DISCHARGE RECORDING APPARATUS	TC 2800 MAIL    TC 2800 MAIL    TO 2800 MAIL
Commissioner for Patents Arlington, Virginia 22202	MAIL ROOM
Sir:	

In response to the Office Action dated October 22, 2003, Applicants' required election is as set forth herein.

Applicants petition to extend for two months the time for response to the Office Action dated October 22, 2003. A check in the amount of \$420 for payment of the extension fee is enclosed. Please charge any additional fee required for the extension, and credit any overpayment, to Deposit Account 06-1205.

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420.00 OP

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 22, 2004

(Date of Deposit)

John A. Krause

Name of Attorney for Applicant)

Signature

Date of Signature

In the above-identified Office Action Applicants are required to make an election of a single species between the species identified as A, B, and C. By this response Applicants hereby elect species B, identified by the Examiner as including Figs. 14-23. In this regard, however, Applicants respectfully request that Figs. 24A-24C through Fig. 29 be included in species B, because Applicants believe that those drawings embody related subject matter to elected Figs. 22 and 23 herein.

In the Office Action, Applicants are also required to list the claims directed to the elected species. In response, Applicants hereby identify Claims 14-23 as being directed to elected species B.

Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Attorney for Applicants

Registration No. 24,613

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